



## Markets Committee

**Date:** FRIDAY, 11 SEPTEMBER 2020

**Time:** 9.30 am

**Venue:** VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

**Members:**

James Tumbridge, Tower	Gregory Lawrence, Farringdon Without North Side
John Chapman, Langbourn	Deputy Edward Lord, Farringdon Without
Matthew Bell, Farringdon Within	Wendy Mead, Farringdon Without North Side
Peter Bennett, Wallbrook	Deputy Robert Merrett, Bassishaw
Nicholas Bensted-Smith, Cheap	Deputy Brian Mooney (Chief Commissioner), Queenhithe
Mark Bostock, Cripplegate	Deputy Hugh Morris
Deputy David Bradshaw, Cripplegate Within	Deputy Joyce Nash, Aldersgate
Simon Duckworth, Bishopsgate Without	John Petrie, Billingsgate
John Edwards, Farringdon Within	Stephen Quilter, Cripplegate Without
Deputy Kevin Everett, Candlewick	Deputy Elizabeth Rogula
Helen Fentimen	John Scott, Broad Street
Alderman Alison Gowman	Ian Seaton, Cornhill
Alderman David Graves	Deputy Dr Giles Shilson, Bread Street
Deputy Tom Hoffman	Mark Wheatley, Dowgate
Michael Hudson	Deputy Philip Woodhouse
Deputy Henry Jones, Portsoken	Dawn Wright
Angus Knowles-Cutler, Castle Baynard	
Gregory Lawrence, Farringdon Without North Side	

**Enquiries:** Antoinette Duhaney, 020 7332 1408,  
[antoinette.duhaney@cityoflondon.gov.uk](mailto:antoinette.duhaney@cityoflondon.gov.uk)

### **Accessing the virtual public meeting**

**Members of the public can observe this virtual public meeting at the below link:**

<https://youtu.be/HGMCnzErBrs>

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**

**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **ORDER OF THE COURT OF COMMON COUNCIL**

To receive the Order of the Court of Common Council dated 16th July 2020.

**For Information**  
(Pages 1 - 2)

4. **ELECTION OF CHAIRMAN**

To elect a Chairman pursuant to Standing Order 29.

**For Decision**

5. **ELECTION OF DEPUTY CHAIRMAN**

To elect a Deputy Chairman pursuant to Standing Order 30.

**For Decision**

6. **VOTE OF THANKS**

**For Information**

7. **ESTABLISHMENT OF THE MARKETS REFERENCE SUB COMMITTEE**

Report of the Town Clerk

**For Decision**  
(Pages 3 - 4)

8. **PUBLIC MINUTES**

To agree the public minutes of the meeting held on 15<sup>th</sup> July 2020.

**For Decision**  
(Pages 5 - 10)

9. **OUTSTANDING ACTIONS LOG - SEPTEMBER 2020**

Report of the Town Clerk

**For Information**  
(Pages 11 - 14)

10. **SUPERINTENDENTS UPDATES (ORAL REPORT)**

The Superintendents to be heard.

**For Information**

11. **MARKETS BUSINESS PLAN UPDATE PERIOD 1 2020/21 (APRIL-JULY)**

Report of the Director of Markets & Consumer Protection

**For Information**  
(Pages 15 - 30)

12. **MARKETS COMMITTEE RISK UPDATE - SEPTEMBER 2020**

Report of the Director of Markets & Consumer Protection

**For Information**  
(Pages 31 - 42)

13. **SMITHFIELD MARKET CAR PARK UTILISATION: FEBRUARY 2020 - JULY 2020**

Report of the Director of Markets & Consumer Protection

**For Information**  
(Pages 43 - 46)

14. **MARKETS CO-LOCATION PROGRAMME: FOOD SCHOOL**

Joint report of the City Surveyor and the Director of Markets & Consumer Protection

**For Information**  
(Pages 47 - 66)

15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

17. **EXCLUSION OF THE PUBLIC**

**MOTION** - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

## **Part 2 - Non-Public Agenda**

### **18. NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 15<sup>th</sup> July 2020.

**For Decision**  
(Pages 67 - 70)

### **19. TENANCIES AT WILL AND ASSIGNMENTS**

Report of the Director of Markets & Consumer Protection

**For Information**  
(Pages 71 - 72)

### **20. NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

### **21. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

## **Part 3 - Confidential Agenda**

### **22. MARKETS CONSOLIDATION PROGRAMME UPDATE**

Joint report of the City Surveyor and the Director of Markets and Consumer Protection

**For Information**

### **23. PROMOTION OF CITY OF LONDON (MARKETS) BILL**

Report of the Rememberancer

**For Information**

### **24. COVID 19 - PROPOSALS FOR ADDITIONAL SUPPORT FOR TENANTS**

Joint report of the Director of Markets & Consumer Protection and the City Surveyor

**For Decision**